

COMMISSIONERS PROCEEDINGS 1

BOARD OF COUNTY COMMISSIONERS

Minutes of Meeting

June 2, 2015

The Board of Morgan County Commissioners met on Tuesday, June 2, 2015 at 9:03 a.m. with Chairman Brian McCracken, Commissioner Laura Teague and Commissioner James Zwetzig in attendance. Chairman Brian McCracken called the meeting to order, and asked Livestock Extension Agent Marlin Eisenach to lead the meeting in the Pledge of Allegiance to the Flag.

CONSENT AGENDA

Ratify the Board of County Commissioners approval of the April and May 2015 Work Session Minutes
Ratify the Board of County Commissioners approval of Contract 2015 CNT 71, CentiMark Corporation – Flat Roof Repair Justice Center - Term of Contract April 27, 2015 until completed
Ratify the Board of County Commissioners approval of Contract 2015 CNT 72, Bob's Upholstery, Tent and Awning – AC Cover Communication Center – Term of Contract May 26, 2015 – until completed
Ratify the Board of County Commissioners approval of Contract 2015 CNT 73, Century 21 John Deere – Repair and Service Mowers I and II Building/Maintenance – Term of Contract May 26, 2015 until completed
Ratify the Board of County Commissioners approval of Contract 2015 CNT 74, Theresa Weiss, LMFT – Therapy Services DHS – Term of Contract March 1, 2015 until completed
Ratify Chairman Brian McCracken's signature on the Education Affiliation Agreement between Morgan County Ambulance Service and Denver Health and Hospital Authority dated May 29, 2015

Commissioner Teague made a motion to approve all items on the Consent Agenda as presented. Commissioner Zwetzig seconded the motion and motion carried 3-0.

GENERAL BUSINESS AND ADMINISTRATIVE ITEMS

Consideration of Approval – RESOLUTION – 2015 BCC 16 – Adopting the Rules and Regulations of the 2015 Morgan County Fair

RESOLUTION 2015 BCC 16

A Resolution adopting the Rules of the 2015 Morgan County Fair.

WHEREAS, the Board of County Commissioners is the governing body for the Morgan County Fair, and
WHEREAS, it is necessary to establish the Rules of the Morgan County Fair for the 2015 Morgan County Fair, and

NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY COLORADO

1. The rules of the 2015 Morgan County Fair which are attached hereto are hereby adopted and shall apply to all participants in the 2015 Morgan County Fair.
2. Any alleged violations of the Rules of the 2015 Morgan County Fair shall be dealt with in accordance with Resolution 2004 BCC 32 concerning discipline for violation of County Fair Rules.

DATED this 2nd day of June, 2015

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/ Brian D. McCracken
Brian K. McCracken, Chairman

s/Laura D. Teague
Laura D. Teague, Commissioner

s/ James P. Zwetzig
James P. Zwetzig, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey, Clerk to the Board

***Attachment* 2015 MORGAN COUNTY FAIR OBJECTIVES Morgan County Fair Program**

Morgan County 4-H Clubs and Vocational Education Departments provide opportunities for all youth, both rural and urban, to participate in wide varieties of educational experiences to develop life skills and leadership

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capabilities.

The Morgan County Fair Program provides an opportunity for youth involved in these programs to present to the general public their projects and accomplishments and to involve themselves in competitive activities intended to provide individual growth and development.

The Morgan County Fair also provides opportunities for the general public to enter several Open Class categories.

Premiums and awards are provided as incentives to recognize excellence. Premiums are contributed by the County Commissioners from tax monies. Fair sponsors donate additional awards.

Participate in the fair objectively and in the spirit of friendly competition and cooperation.

FACILITIES

It is hoped that all youth and adults participating in the Morgan County Fair will cooperate with the Fair Board and County Commissioners in keeping the buildings and grounds of Memorial Park free of litter. Also, it is requested that extra care be taken in cleaning out the stalls and using the pits adjacent to the barns.

AFFIRMATIVE ACTION PROGRAMS Non-Discrimination Statement

The services and educational programs of Morgan County and Extension are available to all without discrimination.

4-H CODE OF CONDUCT AND PROCEDURES

Program participants (members, parents, volunteers, staff) are expected to abide by the stated rules for 4-H activities and events including, but not limited to:

- ◆ Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and provide positive role models;
- ◆ Adhere to program rules, curfews, dress codes, policies and guidelines;
- ◆ Abstain from illegal and immoral behaviors;
- ◆ Fully participate in scheduled activities;
- ◆ Respect other's property and privacy rights;
- ◆ Refrain from child, physical or verbal abuse;
- ◆ Apply rules of safety to individuals, groups and property; and
- ◆ Accept personal responsibility for behavior.

Consequences may include removal, at the individual's expense and without refund, from participation in the event in which the code of conduct has been violated; restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for the event; removal from offices held; and so forth.

Age, offices held in the 4-H organization, presence of an adult or other perceived status is not grounds for behavior outside of established guidelines.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules. Our goal is to resolve problems and conflicts by focusing on the issue or behavior and not on the person.

GENERAL RULES

1. **ELIGIBILITY** — Only bona fide Morgan County 4-H, FFA and FCCLA members are eligible to compete in regular project areas. Youth must be 8 years old or not have had their 19th birthday as of January 1 of the current year. 4-H/FFA members that participate at the Morgan County Fair cannot (or will not) have exhibited a project in another county fair during the same calendar year. Youth must reside or attend a school in Morgan County. Fair Board shall review extenuating circumstances annually on a case-by-case basis.
2. Any person convicted of a criminal offense committed on the fairgrounds during the Morgan County Fair or found to have violated the rules of the Morgan County Fair may be disciplined by being required to forfeit a portion or all of any trophies, awards or premiums which were awarded subsequent to the offense or by being prohibited from future participation in the Morgan County Fair. Conviction shall mean a plea of guilty or no contest to the originally charged offense or a lesser charge, a verdict of guilty to the originally charged offense or a lesser charge or entering into an agreement for a deferred sentence. Under certain circumstances, violations of Fair rules may also be a criminal violation which may result in a fine or incarceration or both.
3. Any Exhibitor withdrawing an animal from sale after being designated for the sale will forfeit all sale privileges for any and all other eligible animals for that year's market sale and will be ineligible to exhibit any projects at the following year's Morgan County Fair.
4. **LOSS OR ACCIDENT** — The County, city or anyone connected with committees from any organization are not responsible in any way for loss, accident or damage. Precautions will be taken to prevent loss or accident. Exhibitors are responsible for their own property.

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5. ENTRIES — Entry forms for all 4-H, FCCLA and FFA youth exhibitors are due by 4:00 p.m. on Wednesday, July 15, 2015, to the Extension Office. Livestock pen assignments will be made by superintendents based on these entries. If you do not have an entry form, notify the Extension Office.
6. ANIMAL RECORD BOOKS — Completed record books are mandatory for 4-H/FFA youth to exhibit an animal project at the Morgan County Fair. Record books should be in to the Extension Office, Wednesday, July 15, 2015, by 4:00 p.m. and be complete according to guidelines established by Livestock Council. Livestock record books (including Catch-It-Animal records) should not be in any kind of cover.
7. INTERVIEW JUDGING RECORD BOOKS — All Interview Judging record books and dog obedience records will be turned in with the exhibit at Interview Judging, Wednesday, July 29, 2015. Records may be in pencil, ink or completed on the computer. Content is the main consideration in judging. Interview judging records should be in a sturdy protective cover or binder. Clear plastic covers with sliders are NOT to be used as they are not allowed on records exhibited at State Fair. Records should be signed by the project or club leader.
8. No Alcoholic Beverages are allowed on the Morgan County Fairgrounds.
9. BEHAVIOR — Fair Board reserves the right to take action against any misconduct on the fairgrounds during the Fair. Misconduct or violation of rules can result in forfeiture of premiums. Participants must follow the 4-H Code of Conduct found in the Colorado 4-H Handbook. Further sanctions may take place after a meeting with the Morgan County Fair Board.
10. PREMIUMS — All youth receiving any award and/or selling market animals MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note that has already been mailed before receiving premiums.

Premium money will be available at the Extension Office from 8 a.m. - 4 p.m., Tuesday, August 18, 2015 through Wednesday, September 30, 2015. Premiums not picked up by **September 30, 2015** will be returned to the Fair Board.

11. The fairgrounds will not open prior to 6:00 a.m. during the fair. No unauthorized persons are allowed on fairgrounds ½ hour after completed evening programs. No exhibitors may stay on the grounds overnight. Custodial care of grounds is provided.
12. ANIMAL EXHIBIT RELEASE — Animal exhibits are released on Wednesday evening 10 minutes after the conclusion of the Catch-It Contests, at designated areas, continuing on Thursday, August 6, between 7:00 - 9:00 a.m. Horses are released after showing. Goats are released after the show or by 30 minutes after the conclusion of the show on Saturday, August 1. Early release of Non-Sale Market Lambs, Market Swine and Market Beef will be released at designated times at the discretion of the superintendents of each species, Extension Livestock Agent or designated Fair Board member. The times will be posted in the respective barns. Exhibitors must check with species Superintendent prior to leaving with an animal. Exhibitors are responsible for cleaning pens.
13. EVENT CENTER EXHIBITS — All exhibits in the Event Center are released on Thursday, August 6, from 8:00 a.m. - 10:00 a.m.

All 4-H projects, except sale animals, must be picked up during release time or exhibitors awards and premiums can be forfeited. Further sanctions may take place after a meeting with the Morgan County Fair Board.
14. CLEAN-UP — Animal Superintendents must verify that pens and cages are left clean by exhibitor before exhibits may leave the fairgrounds on Thursday. Failure to leave facility clean can result in the assessment of a clean-up fee of \$15.00 per pen, to be deducted from premium money.
15. Superintendents and Extension Agent in charge may add or take away classes as needed.
16. All items must be the exhibitor's own work, completed since the 2014 Morgan County Fair.
17. Judges' decisions on all exhibits will be final.
18. No raffles or drawings will be permitted on fairgrounds without permission of the Fair Board.
19. GRAND CHAMPION Awards for all projects that are interview judged, Community Pride entries, scrapbooks and secretary books will be posted with exhibit in the Event Center. Awards will be given at exhibit release on Thursday, August 6.

20. PROTESTS — Investigations - Any possible violations of Morgan County Fair Rules or protests should be immediately reported to Fair officials. Any reports of violations of Fair rules and protests will be promptly, impartially and fully investigated. The identity of the individual(s) making reports of possible violations or protests and the identity of individuals against whom allegations have been made will be confidential and only revealed as is necessary to investigate the allegations and for any disciplinary hearings.

Reports- A report is information that a rule of the Morgan County Fair may have been violated and may be made by any person. A report may be communicated by any means to a Morgan County Extension staff person or Superintendent with responsibility for that particular class or area. All reports regarding conduct or activity during the County Fair shall be made immediately. Whenever possible, a report should be in writing and signed by the person making the report.

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Protests - A protest is an allegation that a specific rule of the Morgan County Fair has been violated and must be made in writing and be signed by the person making the protest (and signed by at least one adult). Such protest must set out the particular allegations in detail and state which specific Morgan County Fair Rule has been violated. A protest must be accompanied by \$100.00 for protests regarding livestock competitions, (including rabbits, poultry and dogs) and \$25.00 for all other competitions. Said protest fee shall be paid in cash, certified check or money order and will be returned if the protest is sustained. All protests shall be submitted to the Morgan County Extension staff person with responsibility for that particular class or area immediately after the occasion for such protest. No protest of the Judge's decision will be considered.

21. **BILLS** -- All bills connected with the Morgan County Fair should be presented to the Fair Board prior to September 1, 2015 or they will be void.
22. With the exception of Service Dogs and Dog Show, no pets are allowed on the fairgrounds.

INTERVIEW JUDGING RULES

1. 4-H General and Family and Consumer Education projects will be interview judged Wednesday, July 30, including garden and field crops and dog obedience records. Junior Division field crop and garden exhibits will be shown Sunday, August 2. Projects must be exhibited at the Morgan County Fair to receive premiums. Exhibitor must participate in interview judging to be eligible for Champion. All exhibits must have been completed during the current 4-H year.
2. Each member may enter only one unit in a project except for the following: Foods and Nutrition and Food Preservation units; Artistic Clothing units; Heritage Arts units; and Leathercraft. If a member is enrolled in more than one unit of a project than those listed above, the exhibit should come from the most advanced unit.
3. All exhibits will be placed using the Danish system. The standards for the Danish System are:
 - Blue Award:* Meets or exceeds project standards and exhibit requirements; overall work is high quality.
 - Red Award:* Meets project standards and exhibit requirements marginally; overall work is average quality.
 - White Award:* Serious or considerable deficiencies meeting project standards and/or not meeting all exhibit requirements.
4. **BEST RECORDS** — At interview judging, ribbons will be given to the member with the best records in each project unit, if deemed worthy. Clubs must have 50% of their regular membership enrolled in Family and Consumer and/or General 4-H projects to be eligible for the Best Records Club Award. An eligible club having the highest percentage of members with best records from all projects eligible for interview judging will receive the Best Records Club Award at 4-H Achievement Night. In event of a tie, the club with the most, best records, will be the winner.
5. Champion and/or Reserve Champion may be awarded in each unit to a blue ribbon exhibit showing exceptional merit. Exhibits receiving Champion are eligible for State Fair competition except county-only projects. Eligible exhibits must be picked up during exhibit release, August 6, 8:00 a.m. - 10:00 a.m. and returned to the Extension Office by 4 p.m. Monday, August 10 if the 4-H member wishes to exhibit at State Fair.
6. Grand Champions may be awarded in each department from the Unit Champion projects. Junior Grand Champion: Members age 13 and under as of January 1; Senior Grand Champion: Members age 14 and over as of January 1. In Departments which award an Intermediate Grand Champion, member shall be ages 11-13 as of January 1. When a unit Champion is named Grand Champion and exhibits exceptional quality, the unit Reserve Champion becomes eligible for Reserve Grand Champion. If no exhibit meets the standards for Grand Champion, the judge may choose to not give the award.
7. Premiums in each class will be:
 - Blue - \$3.00
 - Red - \$2.00
 - White - No Premium
8. Completed records must be submitted with each exhibit. The project or club leader should sign record sheets. Record sheets and any additional pages or information are to be securely fastened in a protective binder. Clear plastic covers with sliders are NOT to be used, as they are not allowed on records exhibited at State Fair. *Acco Binders are preferred* to hold records securely.
9. **DISPLAYS** — If the exhibit requires a display, it must be a folded display board, 3 feet tall by 2 feet wide, when closed, with a 1-foot wing on each side when open. (4 feet total in width when open) These display boards are available at Morgan County Extension and at local stores (check size carefully).
10. Each part of the exhibit must be labeled with the exhibitor's name, address and Morgan County. This is a requirement for any project to be exhibited at State Fair. Refer to project department page for exhibit requirements specific to each project.
11. **PREMIUM**—All youth receiving any award and/or selling market animals MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note which has already been mailed before receiving premiums.

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LIVESTOCK RULES & REGULATIONS

1. All youth exhibiting livestock (dairy, goats, rabbits, beef, swine, sheep and poultry) must have met the Livestock Quality Assurance Program requirements in 2015 to exhibit their animal(s) at the fair. Premises ID is required for all livestock, rabbit, poultry and horse exhibitors.
2. Market animals, meat rabbits, meat poultry, horses and dairy must have been tagged and identified with the Extension Office in accordance with deadline dates to participate in the Morgan County Fair. All foal ID's must be on file or filed within 30 days after birth.
3. All youth exhibitors should complete entry forms for all livestock exhibits and return to the Extension Office by 4:00 p.m. Wednesday, July 15. Livestock record books must be turned in to be eligible to exhibit at Fair. Pen assignments for animals will be made by Superintendents based on these entries. All market animal participants must fill out an up to date Animal Health Record/Wholesome Meat Act form and turn it in at the Fair weigh-ins for each species.
4. Only exhibitors and authorized fair personnel are allowed in show rings during judging.
5. See specific guidelines included in each Agricultural Department.
6. Animals must be loaded and unloaded in designated areas for safety reasons.
7. Livestock entries will be checked in with superintendents as follows: Poultry Friday, July 31, 7:30 a.m.-8:30 a.m. and Rabbits 7:30 a.m.-9:00 a.m.; Goats and Breeding Sheep Saturday, August 1, 8:00 a.m.-10:00 a.m. and Market Sheep 6:00 p.m.-8:00 p.m.; Swine Sunday, August 2, 10:00 a.m. to 2:00 p.m. Beef and Dairy Sunday, August 2, 10:00 a.m. -7:00 p.m. and Monday, August 3, 7:30 a.m.-10:30 a.m. No animals or tack will be housed or stalled prior to this time. Swine must be on the fairgrounds by 2:00 p.m. Sunday, August 2.
8. The use of tranquilizers on livestock during the entire fair is prohibited. A veterinarian may administer tranquilizer in emergency situation for safety purposes.
9. Livestock exhibitors will be numbered at entry and show numbers are provided for Dogs and Horses.
10. RATE OF GAIN CONTEST — To be eligible to compete in the Market Beef, Goat and Lamb Rate of Gain Contest the animal must be in the established fair weight range for that particular species. (Beef minimum, 1000 lbs. to maximum, 1500 lbs.; lambs, 100 to 170 lbs.; goats, 50 lbs. to 120 lbs.)
11. Market animals must be weighed as scheduled to determine class. They must meet weight requirements listed in sale rules to be considered for sale, Grand or Reserve Grand Champion honors.
12. Fair Board recommends no less than 5 exhibits per class. If there is less, the superintendent and Extension Agent in charge may combine small classes to form one class.
13. Exhibitors are only allowed to exhibit 2 animals per class and one in the group classes in the breeding divisions.
14. Livestock exhibit areas must be cleaned by exhibitors before leaving fair.
15. No unethical practices will be allowed. The following are termed unethical practices: doctoring, doping or injecting show animals for body "fill-ins" or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration changing or purposely damaging ear-tags or other identification methods; any type of injections where oils, glycerin or like substances are used for body "fill-ins", agents that would cause excessive accumulation of fluids under the skin; use of ice packs or other refrigerants to alter the quality of the finish of an animal. Ice, ice water or Isopropyl (rubbing) alcohol will not be allowed to prepare market lamb entries for show. No drench guns or artificial devise for hydrating or feeding of animals will be allowed. Drenching, if necessary, will only be done by a veterinarian. No drench guns allowed on the fairgrounds.
16. Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, (except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal) is prohibited.
17. Under Colorado Law, it is a crime to sabotage or tamper with, administer growth stimulation drug(s) to, substitute unauthorized animal(s) for, exhibition livestock. (Section 18-9-207, Colorado Revised Statutes). Penalties include up to eighteen (18) months in prison or a fine up to one hundred thousand (\$100,000.00) dollars and the name and photograph of any convicted person(s) to be made available for publication in newspapers and trade journals.
18. Excessive physical abuse or mistreatment of livestock will not be tolerated at the Morgan County Fair. Exhibitors will be disqualified from showing.
19. Rules for bedding livestock: Breeding and Market Beef animals and Dairy animals will be bedded with bedding provided by the Fair Board (no straw); Market Goat and Sheep exhibitors will use wood chips only (no carpet); Breeding Sheep may use straw or wood chips. Swine will be bedded with wood chips provided by exhibitor (no straw). Rabbits and Poultry cages should have sawdust in trays provided by Fair Board.
20. ONLY CHAMPION CATCH-IT ANIMALS, DETERMINED BY COMPOSITE SCORES, ARE GUARANTEED TO MAKE SALE. The Fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. IT IS NOT A MARKET CLASS and therefore is not considered for sale. Placings in respective weight classes are used for sale eligibility.
21. Breed divisions may be changed according to number of entries.
22. Showmanship participants will be divided into 3 groups: Junior (8-10); Intermediate (11-13); and Senior (14-18), based on age as of 12/31/14 Showmanship exhibitors must own and show their own animals.

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23. Animals cannot be shown in both breeding and market classes. Market ewe lambs, goats and heifers once weighed cannot be shown in the breeding classes.
24. No exhibitor will be awarded more than 2 premiums in individual market classes.
25. Once observed by the judge in its respective class, any market entry that qualifies for further competition must continue to exhibit in the show.
26. Exhibitors must accompany their livestock to the show, care for and exhibit same. Exhibitors are responsible for feeding and care of their animals until the animals are released from the Fair. Only the exhibitor will be allowed in the show ring during official judging. In case of sickness other emergency or participant having more than one entry in a class, then an animal may be shown by a substitute providing the substitute is a bona fide Morgan County 4-H or FFA member and permission is granted by the Superintendent and Extension Agent in charge.
27. Excluding sale animals, it is the responsibility of the exhibitor to provide transportation and accompany their animals to their destination after they are released.
28. No livestock, excluding horses, will be permitted to return to stock trailers, trucks or parking area following check-in.
29. Grooming Rule: Exhibitors are expected to care for and groom their own animals at the fair. If assistance is needed for grooming or fitting their animals, only bona fide Morgan County 4-H/FFA members and immediate family members will be allowed to help. (Immediate family member means a mother, step mother, father, stepfather, brother, sister, grandparents or legally appointed guardian of an exhibitor.) Exhibitors will be given one warning if they are caught using a fitter to groom their show animal other than the approved people listed above. After the first warning, consequence will be the Exhibitor will NOT BE ALLOWED TO SHOW OR SELL THAT ANIMAL OR ANY OTHER ANIMAL OF THAT SPECIES. If a youth doesn't follow this rule, they are in violation of the 4-H Code of Conduct and further consequences can occur.
30. Animals not entered in regularly scheduled classes will not be permitted on the grounds.
31. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
32. All Grand and Reserve Grand Champion market animals (beef, goats, lambs, and swine) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/ blood/ tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.
33. Animals must be owned by the exhibitor and in the exhibitor's primary care after the following dates and until the completion of the county fair. Primary care is where the member will provide the primary and continuous care of their project animal from project beginning to completion (ownership period) as defined by the Colorado 4-H Youth Development Handbook.
34. There may be rare circumstances when the youth may not be able to provide the necessary care for the animal at a particular time as in illness, short vacations or on activities or trips. On such occasions, another individual may be called upon to provide secondary care. The primary care dates are as follows:

Market Beef	March 7, 2015
Horses	April 1, 2015
Breeding Sheep, Goats	May 1, 2015
Dairy Cattle	May 1, 2015
Breeding Cattle	May 1, 2015
Market Lambs	May 2, 2015
Market Goats	May 2, 2015
Market Swine	May 4, 2015
Breeding Rabbits, Poultry	June 1, 2015
Pen of Meat Rabbits	June 25, 2015
Pen of Meat Poultry	June 25, 2015

35. **DRESS CODE**: All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages and/or logos, ball caps, hats or bare midriffs are not acceptable show attire and therefore may not be worn during a show event. Recommended dress is as follows: long or short sleeved button shirt or blouse, clean jeans or slacks with belt, hard soled closed toed shoes or boots for safety. Rabbit and Chickens: jeans or slacks and long sleeved shirts are preferred for safety. Dairy Cattle and Dairy Goats: white shirts and pants are recommended. Horse: dress code is found in the Colorado 4-H Horse Show Rule Book.

POULTRY DIVISION

1. Maximum 2 entries per class in the Breeding Poultry Department. In the Market Poultry Division an Exhibitor can only enter and weigh one market pen per division and cannot show in more than two divisions.
2. Poultry exhibit areas must be cleaned by exhibitors before leaving fair.

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3. All poultry must be hatched after January 1 of the current year to be eligible to exhibit.
4. Meat Poultry rules: birds will be judged on meat quality and uniformity; birds cannot be shown in both market and breeding classes.
5. Poultry cages are to be bedded with saw dust which will be provided by the Morgan County Fair Board.
6. Superintendents and Extension Agent in charge reserve the right to add/combine classes.
7. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will sell.
8. Exhibitors may take their poultry home if they are not a Champion, Reserve Champion or Catch-It Chickens after they are exhibited. Youth are encouraged to keep their poultry at the fair during its duration.
9. Meat pen of Chickens (Broilers) 3 birds, one breed 18-30 lbs
10. Meat pen of Turkeys, 3 birds, one breed, Toms: 60-130 lbs, Hens: 40-90 lbs.

RABBIT DIVISION

1. Rabbits: Maximum 2 entries per class, 1 pen of three market rabbits per exhibitor allowed. Maximum of 28 rabbits shown per individual.
2. The judge will select up to two entries from each class to participate in the Fur Classes.
3. Exhibitors can enter and weigh only one market pen of market rabbits.
4. Rabbit exhibit areas must be cleaned by exhibitors before leaving fair.
5. Meat Rabbit rules: pen of three market rabbits do not need to be of the same breed.
6. Cages should be bedded with sawdust which will be 1 provided by the Morgan County Fair Board. Classes will be broken according to the number of animals in a particular breed.
7. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
8. Exhibitors may take their rabbits home if they are not a Champion, Reserve Champion or Catch-It Rabbit after they are exhibited. Youth are encouraged to keep their rabbits at the fair during its duration.

BEEF DIVISION

1. Metal halters, nose tongs or permanent nose rings will not be allowed on any beef animal on the fairgrounds.
2. Breeding beef can be stalled with market beef.
3. Fans/Chutes: exhibitors are limited to 1 fan per animal. Any standing fans (butt fans) are subject to approval of the superintendent of the Department and must be placed out of aisle ways in a safe manner so as not to interfere with visitor traffic or livestock safety. All extension cords must be UL approved. Blocking chutes may be set-up in the barn aisle ways on show day. On all other days when chutes are not in use, they must be moved outside to a designated area. Fans will be shut off on show day until all judging has been completed.
4. Bulls over 6 months old are ineligible to show and are not allowed on fairgrounds. No cow classes are available.
5. Breeding and Market beef animals will be bedded with bedding provided by the Fair Board (NO STRAW).
6. If divider panels are used, they must be adjustable. No additional space will be allowed for animals.
7. In the Market beef, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility.)
8. Any market beef animal that has been fed Zilmax, from the tag-in date thru the fair, cannot exhibit that animal at the 2015 Morgan County Fair.
9. In the interest of safety to exhibitors and spectators, any unruly animal will be ineligible to show and sell.
10. The Livestock Management has the right to dismiss any unruly animal from the barn/show ring. A dismissal results in a NO sale.
11. Unruly animals will be removed from the Fairgrounds.
12. Set up tack starting Saturday 12:00 noon, BUT no animals will be allowed until Sunday, 10:00 am.

SWINE DIVISION

1. All hogs must have at least one notch in each ear; notches should be uniform, healed by the time of the County Fair and per National Swine Registry rules, any hogs that have questionable notches or do not match the swine ID forms will not be allowed to show.
2. All participants must be currently certified with a Youth Pork Quality Assurance Plus certificate.
3. An exhibitor can bring a maximum of 4 market pigs. If an exhibitor has 1-2 pigs, they will receive 1 pen; with 3-4 pigs, 2 pens will be allotted. Family members will be required to group pigs together if pens are needed. All Swine exhibits will be bedded with wood chips, provided by the exhibitor.
4. No straw will be allowed.
5. Clipping of hogs is prohibited at the fairgrounds.
6. Swine must be shown without hair dressing compounds, including oils, paints, powders and other dressings. No adhesive can be used on swine at the show or sale.
7. It is highly recommended that if pigs are clipped, the pigs should have at least 1/2 inch of hair on the body, except for the head and tail. Packers are concerned about buying short clipped pigs. Also, this rule is highly recommended by most swine judges.
8. Market swine must be at the fairgrounds by 2:00 p.m. Sunday, August 2.

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9. Pens will have two 2"x10" boards bolted on the top of pens for tack.
10. In the market swine, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
11. All pigs will be officially weighed when they are unloaded. Participants will be assigned pens after the pigs are weighed. No pigs will be allowed to be penned in the wash rack or facility before weighing. Weigh-in will be from 10:00 to 2:00 p.m. on Sunday, August 2.

SHEEP DIVISION

1. Market lambs, Breeding Ewe and Ram lambs must have all lambs teeth intact.
2. Wethers with one or more testicles in the body cavity are ineligible to show.
3. All Market Lambs will be weighed and shown slick shorn with no more than 1/4" fleece. No patterns allowed.
4. Lambs front feet will remain on the ground while being shown. Enforcement will be by the judge, superintendent or Extension agent.
5. In the Breeding show, if a sheep is crossed between meat and wool breeds, the class will be determined by the Extension Agent on wool characteristics.
6. Lambs must have all lamb teeth intact; yearlings cannot have more than 4 permanent teeth.
7. An exhibitor can bring a maximum of 6 market lambs. If an exhibitor has 1-3 lambs, they will receive 1 pen; with 4-6 lambs, 2 pens will be allotted.
8. Sheep exhibitors only can use wood chips for market lambs (no carpet); straw or wood chips for breeding sheep, all provided by the exhibitor.
9. Exhibitors that show their sheep in the breeding sheep show may bring a sheep to compete in the sheep showmanship contest held on Sunday, August 2.
10. No breeding sheep or market ewe lambs will be allowed to enter the Fairgrounds without a Federal Scrapie ID Tag in their ear.
11. In the market sheep, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
12. Sheep exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
13. No adhesive can be used on lambs at the show or sale.
14. Market lambs must be at the fairgrounds by 8:00 p.m. Saturday, August 1. Weigh-in will be from 6:00 to 8:00 p.m. on Saturday, August 1.
15. Market lamb show will start at 4:00 pm on Sunday, August 2.

DAIRY DIVISION

1. Metal halters, nose tongs or permanent nose rings will not be allowed on any dairy animal on the fairgrounds.
2. All dairy animals will be bedded with wood shavings provided by the Fair Board.
3. Bulls over 6 months old are ineligible to show and are not allowed on the fairgrounds.
4. Superintendents and Extension Agent in charge reserves the right to add/combine classes.
5. No straw allowed. Only wood shavings and they will be provided.
6. Divider panels are allowed in the dairy barn area if room is available. Panels must be adjustable. No additional space will be allowed for animals.
7. Set up tack starting Saturday, August 1, 12:00 noon, BUT no animals will be allowed until Sunday, 10:00 am.

GOAT DIVISION

1. All market goats that are not hornless will be required to have horns tipped blunt, no sharp points will be allowed. Removal of horns is not allowed on the grounds.
2. Market goats must have all kid teeth intact.
3. Wethers with one or more testicles in the body cavity are ineligible to show.
4. Market goats must be totally slick shorn with 3/8 inch of hair or less above the knees and above the hocks (no patterns), excluding the tail switch.
5. Breeding dairy goat exhibitors are encouraged to wear all white clothing.
6. All Market goats must be shown with a collar.
7. Front feet will remain on the floor while being shown.
8. No breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
9. In the market goat, classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. (This will be more equitable for determining sale eligibility).
10. Goat exhibitors may use meshed or plastic muzzles at the County Fair. The style used must allow the animal to drink water.
11. No adhesive can be used on goats at the show or sale.
12. Market goats must be at the fairgrounds by 10:00 a.m. Saturday, August 1. Weigh-in will be from 8:00 to 10:00 a.m. on Saturday, August 1.

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15. Market goat show will start at 4:00 pm on Saturday, August 1.

HORSE DIVISION

1. Youth participating in riding classes must possess a Level 1 card.
2. 4-H Colorado Horse Rule Book will be the guideline for this show.
3. Stallions over 1 year old are ineligible to show and are not allowed on fairgrounds.
4. Riding horses is allowed only in designated areas.
5. Exhibitors must be enrolled in 4-H with Horse as a project.
6. A certified equestrian helmet with safety harness fastened in place is required in over fences classes, gymkhana events, activities and practice sessions (i.e., timed events not involving livestock). It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition.
7. Exhibitors must have passed Ranch Horse, Level II, to participate in Ranch Horse classes.
8. Exhibitors must have passed Level I, English, to participate in English classes at the Morgan County Fair.

ANIMAL HEALTH REGULATIONS

Each exhibitor is responsible for having their animals properly immunized prior to the fair.

All breeding, market animals and horses must be seen by a local veterinarian. Those showing signs of infectious, contagious or communicable disease may be immediately withdrawn from the fair and may require removal from the premises. The decision of the veterinarian will be final. All animals on the grounds are subject to re-examination by veterinarians at any time during the fair.

1. Animals with active lesions of ringworm with resulting loss of hair or wool or multiple warts easily visible without close examination will not be permitted to exhibit.
2. It is recommended that all female beef and dairy cattle be calf hood vaccinated for Brucellosis. All dairy heifers over the age of 12 months must have been vaccinated for Brucellosis.
3. Horses are recommended to be immunized for Influenza, Rabies, Rhinopneumonitis, Sleeping Sickness and West Nile Virus.
4. Poultry and rabbits must be free of disease and/or parasites to show or they will be disqualified.
5. Dogs must have proof of annual Rabies vaccination certificate issued within 1 year of show date. A copy of this certificate must be available for the superintendent. It is recommended that dogs be vaccinated for Canine Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo Virus, Corona Virus and Kennel Cough.
6. Veterinarians have ruled that no community stock tanks are allowed on the fairgrounds.
7. No breeding sheep and breeding goats will be allowed to enter the Fairgrounds without a Federal Scrapie ID Tag in their ear. Registered goats with an ear tattoo number that corresponds with a copy of the registration papers can be used in place of the Scrapie ID tag.
8. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.

HORSES: Vets will check horses Friday, July 31, 4:00 p.m. and Sunday, August 2, starting at 7:00 a.m. Horses must be checked before they may show.

LIVESTOCK: Vets will check Breeding Sheep and Goats on Saturday, August 1. Other livestock will be checked Sunday, August 2 and Monday, August 3.

USDA WHOLESOME MEAT ACT

The Morgan County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited.

Certification forms will be required and turned in with your entry forms prior to the Morgan County Fair.

JUNIOR MARKET SALE

Thursday, August 6, 2015
Multi-Purpose Building
5:30 p.m.

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RULES:

1. Complete the Livestock No Sale forms, only if you DO NOT want your animal to sell at weigh-in.
2. Only 4-H/FFA beef, sheep, swine, goats, meat rabbits and meat poultry projects meeting sale requirements may be sold at this sale.
3. Sale numbers are limited to top animals in each division, according to placings selected by the official judge, with a maximum of 45 Beef, 45 Swine, 45 Lambs and 45 Goats, and the Grand Champion pen of Meat Rabbits and the Grand Champion pen of Meat Poultry.
4. Selling two pens of market poultry. If the Champion poultry pen is also the Champion Catch-it Chicken, the Reserve Champion pen of market poultry will sell.
5. Exhibitors may sell a maximum of one (1) animal of each species (beef, sheep, goat and swine) which meet sale requirements. The only exception to this is if an exhibitor shows both the Grand and Reserve Grand Champion within a species. They must then sell both of the animals within that species.
6. All animals must sell which are eligible to sell, unless designated in writing NOT to sell AT FAIR WEIGH-IN.
7. All sale animals, including rabbits and poultry, are terminal and MUST go to slaughter. Animals going to custom slaughter must be slaughtered in a Morgan County slaughter plant licensed by the USDA or Colorado State Department of Agriculture. Rabbits and poultry must be slaughtered but are exempt from having to be slaughtered at a licensed plant. Slaughter and processing costs for all sale animals are the responsibility of the purchaser. Ownership of and responsibility for sale animals remains with the seller until the animal is sold at which time the Morgan County Fair Board is responsible for delivery of said sale animal to a slaughter and processing facility.
8. There cannot be any substitution of animals designated for sale. If a non-designated animal is selected as Grand or Reserve Grand Champion, the exhibitor MUST sell that animal and may not sell another animal that was designated for sale.
9. Check-in weights will be sale weights.
10. Sale weights: beef, minimum 1,000 lbs., maximum 1,500 lbs.; swine, minimum 230 lbs., maximum 300 lbs.; sheep, minimum 100 lbs., maximum 170 lbs.; goat, minimum 50 lbs., maximum, 120 lbs.; meat rabbits, 9-15 pounds per pen; meat poultry, fryer chickens: 9-18 lbs. per pen, broiler chickens: 18-30 lbs. per pen; turkeys: toms, 60-130 lbs, per pen, hens; 40-90 lbs. per pen; ducks: 12-18 lbs. per pen; geese: 21-42 lbs. per pen. This applies to all livestock classes except Catch-It animals.
11. Marketing: Open competitive marketing will prevail. Animals are sold to the highest bidder. A sale commission will be charged to all animals sold at the sale to defray normal marketing and publicity expenses.
12. Sale animals will be selected at the conclusion of the judging of each Department.
13. Exhibitors selling in the market sale should be available for a meeting in the indoor arena at 11:00 a.m. the day of the sale.
14. The first two places in the sale of each species are reserved for Grand and Reserve Grand Champion, which must sell. Champion Catch-It animals (beef, lamb, pig, goat and pen of chickens) must sell, regardless of weight. Balance of sale order will be determined by class placings at the discretion of the Fair Board.
15. Only Champion Catch-it-Animals, determined by composite scores, are guaranteed to make sale. The fair Catch-It classes are educational, used only to determine show ring placing for composite scoring. It is not a Market Class and therefore is not considered for sale. Placings in respective weight divisions are used for sale eligibility
16. Photographers will be available to take pictures, for those who want them at the exhibitors cost. For safety reasons, sale market beef pictures will be taken during the beef show.
17. Sale lambs, goats and swine will be ultra-sounded on Thursday, August 6, beginning at 8:00 a.m.
18. If a market animal becomes sick after it has arrived at the Morgan County Fairgrounds, the owner of the animal (or parent, superintendent or Extension Agent) must contact a licensed veterinarian for the treatment of that animal. If the veterinarian diagnosis is that the illness is not a contagious or communicable disease it may remain on grounds and be exhibited under the approval of the veterinarian. If the animal needs medication the veterinarian will take full responsibility of the animal's treatment. If the animal is in the Junior Market Sale and the withdrawal time exceeds the slaughter time of that species, the youth must take the animal home and then slaughter the animal after the Veterinarian Patient Client Relationship (VPCR) has been fulfilled. The procedure for slaughtering the animal must meet approval of the Morgan County Fair Board.
19. All Grand and Reserve Grand Champion market animals (beef, swine, lambs and goats) will be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers and any other foreign substances via urine/blood/tissue/testing, immediately following the Champion selection in each species. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant will, including but not limited to forfeit awards, sale proceeds and premiums and the Morgan County Fair Board shall have discretionary power to determine any additional penalties. All animals are subject to be tested. Testing costs will come from the Junior Livestock Auction Sale Commissions.

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GENERAL RULES

OPEN HOME ECONOMICS

Division 600

Entries: Monday, August 3
8:00 to 11:00 a.m., Event Center

Judging: Monday, August 3
12:30 p.m., Event Center

Exhibits Open: 7:00 p.m. - Monday, August 3

Release: Thursday, August 6, 8:00 - 10:00 a.m.
NO EARLY RELEASE OF EXHIBITS
Exhibits not picked up by 10 a.m. may forfeit premiums.

Eligibility: Competition is open to the world.

Exhibits: Open Home Economics Departments:

- Department 605: Needlework
- Department 610: Quilting
- Department 615: Knitting, Crocheting, Tatting
- Department 618: Spinning and Weaving
- Department 620: Food Preservation
- Department 625: Baked Foods
- Department 630: Clothing
- Department 635: Fine Arts
- Department 640: Hobby Crafts
- Department 645: Advanced Crafts
- Department 650: Photography

Youth Entries:

1. Age for Junior or Youth entries is 18 or younger.
2. Current 4-H members who turned 19 on or after January 1, 2015 are still eligible to enter Junior or Youth categories
3. 4-H members may NOT enter the same article used for their 4-H project exhibit.

Group Entries:

1. A group project made by an organization may be entered in designated classes in the appropriate Department(s).

Entries:

1. Only one entry may be exhibited by a person in a class **EXCEPT** for Departments 630, 635 and 645.
See specific entry rules for those departments.
2. Department Superintendents may add a new class **ONLY** when 3 or more articles are entered for which a class is not listed, except Department 635 where a new class must have entries from two or more individuals. Department Superintendents **MUST** consult the General Superintendents before adding a class.
3. All items must be the exhibitor's own work, completed since the 2013 Morgan County Fair.
4. Each exhibitor is responsible for entering articles in the correct class.
5. In Departments 635, 640, 645, and 650 where separate classes are listed for Adult and Junior, exhibitors 18 and younger can **ONLY** enter in the Junior class.
6. In Departments where a Miscellaneous Class is listed, items can **ONLY** be entered in that class if there is no other class listed for the exhibit item.
7. Any entry or parts of an entry may only be entered and judged in one class.
8. All exhibits must be **CLEAN** and in good condition or they may be disqualified.
9. An exhibit may not contain more than 3 items (i.e. knitted sweater, cap, bootie). Exhibits with multiple pieces must have all parts securely attached.
10. Any article considered too large, too fragile or too valuable may be refused by the Superintendent. Contact Morgan County Extension before entry day with any questions regarding size.

Judging:

1. Judging is open and will be conducted in front of spectators except where an article is too large to be moved safely.
2. Judges will discuss the placings after each class.
3. Spectators may **NOT** ask questions of the judges during judging, but questions are invited after judging of all Classes in a Department are completed and Champions have been selected.
4. A class with 3 or more items will be placed 1st, 2nd, 3rd, 4th, 5th. Ribbons will be given for 1st through 5th place.
5. Classes with less than 3 items will be judged on merit based on quality criteria for the exhibit. The judge has the option of not awarding 1st or 2nd Place in a class of less than 3 items.
6. One Champion and Reserve Champion will be given in each Department except for Departments 630, 635, 640 and 650 where Adult and Junior Champions and Reserve Champions are awarded.
7. The same person may **NOT** receive both Champion and Reserve Champion in a Department.

Premiums:

1. Premiums will be:
1st = \$1.00

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2nd = \$0.75
3rd = \$0.50
Department Champion = \$3.00
Department Reserve Champion = \$2.00.

2. Premiums may be picked up from Tuesday, August 18 through Wednesday, September 30 from 8 a.m. to 5 p.m. at the Morgan County Extension Office, 914 East Railroad, Fort Morgan.

Grand Champions:

1. Grand Champion and Reserve Grand Champion are awarded to exhibitors with most points for exhibits in 2 or more departments.
2. Points must be earned in 2 or more departments.
3. Points are given as follows:
Champion = 3 points
Reserve Champion = 2 points
First Place = 1 point
4. Exhibits that are awarded Champion or Reserve Champion will receive those points in lieu of the first place points to determine Grand and Reserve Grand Champion.
5. In event of a tie, highest average placing for exhibits will be used to break tie.

Loss or Damage:

1. The Morgan County Fair Board is not responsible for any loss, accidents or damage to exhibits.

JUNIOR FIELD & GARDEN CROPS

Division 300
Department 805

Superintendents: Derek Gerken, Devin Gerken, Trevor Gerken.

Entries: Sunday, August 2nd, 9:00 to 10:30 a.m.

Mark Arndt Event Center

Judging: Sunday, August 2nd, 11:00 a.m.

Mark Arndt Event Center

Exhibit Release: Thursday, August 6th, 8:00 to 10:00 a.m

EXHIBIT RULES:

1. Only 4-H or FFA members currently enrolled in a garden project who have submitted a record book are eligible to enter exhibits in Junior Garden & Field Crop.
2. 4-H Garden records will be interview judged Wednesday, July 29. Refer to Garden record requirements in General 4-H Division.
3. Garden must have been grown in the appropriate crop year and may only be shown in one class.
4. Manuals on selection, preparation and judging garden exhibits are available upon request from the Morgan County Extension Office.
5. Only one entry will be eligible for premium and show points to an exhibitor who shows more than one entry per class.
6. Alfalfa Hay for Class 65 must be entered at the Extension Office no later than 4:00 p.m., Wednesday, July 17th. A laboratory fee is required per entry. The test results will be provided to the exhibitor after the show.
7. Premiums will be:
1st Place = \$3.00
2nd Place = \$2.00
3rd Place = \$1.00
8. Grand Champion and Reserve Grand Champion awards will be based on show points.
1st Place = 3 points
2nd Place = 2 points
3rd Place = 1 point
9. Exhibits left after 10.00 a.m. on August 8th will become the property of the Morgan County Fair.
10. The Morgan County Fair Board assumes no responsibility for lost or damaged exhibits.

OPEN GARDEN and FIELD CROPS

Division 700
Department 710

Superintendents: Herman Albrandt, Pat Ehrlich, Devin Gerken, Derek Gerken, Trevor Gerken.

Entries: Sunday, August 2nd

9:00 to 11:00 a.m.

Mark Arndt Event Center

Judging: Sunday, August 2nd

1:00 p.m. following Jr. Garden

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Release: Thursday, August 6th
8:00 to 10:00 a.m.

EXHIBIT RULES:

Eligibility:

1. Competition is open to the world.
2. Exhibits must be grown by the exhibitor.

Entries:

1. Entry fee for all classes except Tiny Tots Division is 50¢ per exhibit.
2. Children under eight as of January 1, 2015 may enter the Tiny Tots Division at no fee. Entries will not be judged; however, all participants will receive a special event ribbon and a visit with the judge.
3. Superintendents may establish a class for one type of exhibit that is represented by three or more entries being from three different individuals.
4. Superintendents may combine two or more classes if there are less than three exhibits in each of the classes and the type of exhibit is similar enough that judging will not be compromised.
5. All exhibits must be grown by the exhibitor and be from the current year's crop unless otherwise noted.
6. 4-H and FFA exhibitors must show separate entries in Junior Garden and Open Garden Shows.
7. Exhibitors may enter only two exhibits per class. If both entries place, only the top place will be eligible to receive a premium and show points.
8. Typed information outside () is considered a rule while typed information inside () is a guideline.
9. Due to lack of space, only first through third place entries will remain on tables after the show. All other entries are to be picked up immediately after the show; exhibits not picked-up become the property of Morgan County Fair.

Judging:

1. Exhibits will be judged according to their merit as based against industry standards for quality, regardless of the number of entries in a class. Manuals on selection, preparation and judging of vegetable exhibits are available from the Morgan County Extension.
2. Vegetables should show uniform stems when indicated. See individual class to determine if stems should be cut or broken at joint.
3. Ribbons will be awarded for 1st through 5th placing in a class.
4. Winners will be posted in the Mark Arndt Event Center.
5. Champion in each category and Grand Champion and Reserve Grand Champion for the show will be determined by points earned for placing 1st through 3rd with first place earning three points, second place earning two points and third place earning one point.
6. In the event of a tie, the Grand Champion will be determined by the number of first place awards from the individual with the most first place awards earning the title of Grand Champion.

Premiums:

1. First place will earn \$3.00, second place will earn \$2.00 and third place will earn \$1.00.
2. Premiums may be picked up from Monday, August 19th through Wednesday, October 30th at the Morgan County Extension Office, 914 E. Railroad, Fort Morgan.

OPEN FLORICULTURE

Division 700
Department 715

Superintendents: Pat Ehrlich, Herman Albrandt.

Entries: Saturday, August 1st
9:00 a.m. to 11:00 a.m.
Mark Arndt Event Center

Judging: Saturday, August 3rd
1:00 p.m.
Mark Arndt Event Center

Release: Thursday, August 6th
8:00 to 10:00 a.m.
Mark Arndt Event Center

EXHIBIT RULES:

Eligibility:

1. Competition is open to the world.
2. Exhibits must be grown by the exhibitor unless otherwise stated.

Entries:

1. Entry fee for all classes except Tiny Tots Division and Business Competition is 50¢ per exhibit.
2. Children under eight as of January 1, 2015 may enter the Tiny Tots Division at no fee. Entries will not be judged; however, all participants will receive a special event ribbon.
3. Superintendents may establish a class for one type of exhibit that is represented by three or more entries being from three different individuals.
4. Superintendents may combine two or more classes if there are less than three exhibits in each of the classes and the type of exhibit is similar enough that judging will not be compromised.
5. All exhibits must be grown by the exhibitor unless otherwise noted.

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6. Exhibitors may enter only two exhibits per class. If both entries place, only the top place will be eligible to receive a premium and show points.
7. Classes requiring more than one bloom, stem or spike of a single variety may be all one color or may consist of a mixture of colors unless otherwise stated.
8. Typed information outside () is considered a rule while typed information inside () is a guideline.
9. The major part of arrangements (classes 175-184) must be fresh materials, except class 180.
10. Exhibits in classes 1-152 (except class 145) will be placed in bottles of water provided.
11. If there is a class for a flower variety, that variety may not be shown in any other class.
12. Exhibitors in the Floral Arrangement Division (classes 175-184) must provide their own containers.
13. Due to lack of space, only first – third place entries will remain on tables after the show. All other entries must be picked up by exhibitor immediately after the show or they become the property of the Morgan County Fair.

Judging:

1. Exhibits will be judged according to their merit as based against industry standards for quality, regardless of the number of entries in a class. Manuals on selection, preparation and judging of flower exhibits are available from the Morgan County Extension Office.
2. Ribbons will be awarded for 1st through 5th placing in a class.
3. Names of winners will be posted in the Mark Arndt Event Center.
4. Champion in each category and Grand Champion and Reserve Grand Champion for the show will be determined by points earned for placing 1st through 3rd with first place earning three points, second place earning two points and third place earning one point.
5. In the event of a tie, the Grand Champion will be determined by the number of first place awards from the individual with the most first place awards earning the title of Grand Champion.
6. Judge's Choice will be the single best exhibit in the show selected by the judge.

Premiums:

1. First place will earn \$3.00, second place will earn \$2.00 and third place will earn \$1.00.
2. Premiums may be picked up from Monday, August 17th through Friday, October 30th at the Morgan County Extension Office, 914 E. Railroad, Fort Morgan.

Fair Superintendents, Colorado State University Extension employees and Morgan County Fair Board members assume no responsibility for lost or damaged exhibits or lost arrangement containers. Exhibitor's name must be placed on the bottom of containers. Exhibits left after 10:00 a.m. on August 6th, will become property of Morgan County Fair.

Morgan County Fair Board Secretary/Treasurer Jody Meyer along with Livestock Extension Agent Marlin Eisenach presented to the Board for approval Resolution 2015 BCC 16, a Resolution Adopting the Rules and Regulations of the 2015 Morgan County Fair. Ms. Meyer asked Mr. Eisenach to summarize the changes being made at this time. Mr. Eisenach clarified that he would review only the highlighted areas as the other rules have been in existence for several years. At this time both Mr. Eisenach Ms. Meyer summarized the changes to the 2015 Fair Rules.

Chairman McCracken asked if these rules are discussed during the Fair Board Meetings and Mr. Eisenach confirmed they are. Chair McCracken also thanked Jody Meyer and Marlin Eisenach for their hard work and also thanked Commissioner Zwetzig for serving as Chairman of the Fair Board.

Commissioner Teague made a motion to approve Resolution 2015 BCC 16, adopting the rules and regulations of the 2015 Morgan County Fair as outlined by Ms. Meyer and Mr. Eisenach. Commissioner Zwetzig seconded the motion and motion carried 3-0.

Commissioner Zwetzig stated it has been a privilege to be a member of the Fair Board for two years and noted it is important to thank the Board for the hard work that is put into the county fair. Commissioner Zwetzig wanted the Board to know that Mr. Eisenach is very well respected by the community and has observed children looking up to him for guidance. Commissioner Zwetzig also stated it is very important to thank the buyers of the fair, for their support. The County maintenance crew also spends a great amount of time at the County fairgrounds as well as the Sheriff's Department. Commissioner Zwetzig stated he would like to also recognize them for their time and work at the County Fair. Commissioner Teague explained her children would not be who they are today without their involvement in the fair.

The County Fair is scheduled for July 31, 2015 thru August 6, 2015, and there is also pre fair events scheduled. The annual Steak Fry is scheduled for August 5, 2015 from 5 pm to 7 pm and the cost is five dollars per person.

Consideration of Approval – CONTRACT – 2015 CNT 75 – Doreen G. Hills, LPC

Morgan County Department of Human Services Interim Director, Jacque Frenier, presented to the Board for approval, Contract 2015 CNT 75, with Doreen G. Hills, LPC. Ms. Frenier stated that this contract is with Doreen G. Hills, LPC, which stands for Licensed Practice Clinician. Ms. Hill is a local therapist the County contacts utilizing Core funds to work with families to keep children living in their own homes. Ms. Frenier also stated that the County also uses these funds to provide support to foster parents. Ms. Hill has a specialty in grief and loss. The contract is not to exceed \$10,000, and the term of the contract is June 1, 2015 thru May 31, 2016.

Commissioner Teague asked if the County had been working with Ms. Hill in the past, and Ms. Frenier stated that we have been and explained it has been a small contract in previous years but this year the contract is being

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expanded. Ms. Frenier explained that Ms. Hill has been very beneficial to the County in working with our youth in the community. Commissioner Teague stated that the County currently is overspent by \$110,000, of the allegations, so the smaller amounts that keep children in the County and at home are very important and inexpensive to the other.

Commissioner Teague made a motion to approve Contract 2015 CNT 75 with Doreen G. Hills, LPC as outlined by Ms. Frenier. Commissioner Zwetzig seconded the motion and motion carried 3-0.

Consideration of Approval – CONTRACT – 2015 CNT 76 – Pat Chase, Kinship Study Consultant

Morgan County Department of Human Services Interim Director, Jacque Frenier, presented to the Board for approval, Contract 2015 CNT 76, with Pat Chase, Kinship Study Consultant. Ms. Frenier stated this contract is for the supervision and consulting with SAFE Study which is Structured Analysis Family Evaluation. The State requires this for foster parents and for certified kinship. The County has also chosen to use this study for the non certified kin. Ms. Chase has worked for Department of Human Services in the past and has been SAFE certified for 5 years. The County has used Ms. Chase's services for the last few years and it is now being required to increase the contract amount to not exceed \$10,000.00. This study keeps from children in the community and places them in kinship homes rather than foster homes. The contract term will be April 1, 2015 thru June 30, 2016.

Commissioner Teague made a motion to approve Contract 2015 CNT 76 with Pat Chase, Kinship Study Consultant as outlined by Ms. Frenier. Commissioner Zwetzig seconded the motion and motion carried 3-0.

Consideration of Approval – CONTRACT – 2015 CNT 77 – Wiggins Preschool Summer Preschool

Morgan County Department of Human Services Interim Director, Jacque Frenier, presented to the Board for approval, Contract 2015 CNT 77, with Wiggins Preschool for Summer Preschool. Ms. Frenier stated this contact assists the preschool with funding not to exceed \$9,500. The contract term is from June 3, 2015 thru August 2, 2015. This contract will utilize TANF funds.

Commissioner Teague made a motion to approve Contract 2015 CNT 77 with Wiggins Preschool for Summer Preschool Program as outlined by Ms. Frenier. Commissioner Zwetzig seconded the motion and motion carried 3-0.

Chairman McCracken stated that Commissioner Teague initiated this funding for Wiggins Preschool. Commissioner Teague explained that about three years ago the County had TANF reserve dollars that exceeded what the County could keep. The County was looking for ways to expand the TANF dollars appropriately. The Wiggins Preschool is one of the few in the County that provides summer programs specifically to TANF eligible children. About 100 percent of the children are TANF eligible or demonstrate learning disabilities and need assistance before they enter into kindergarten. Commissioner Teague feels this is a great way to use the TANF funds.

COUNTY OFFICIAL AND DEPARTMENT HEAD REPORTS

Commissioners reviewed the calendar dated May 29, 2015 through June 9, 2015 with changes.

UNFINISHED BUSINESS

There was no unfinished business.

LIQUOR LICENSES

The Board of County Commissioners convened as the Morgan County Local Liquor Licensing Authority in the matters of:

Liquor License or 3.2 Beer Renewal Application – on/off premises (County)

Licensee: Shoreline Investments dba Shoreline Marina

Operating Manager: Margart E. Pope

Morgan County Deputy Clerk to the Board Randee Aleman presented to the Board a liquor license renewal application submitted by Margaret E. Pope for Shoreline Investments doing business as Shoreline Marina. Ms. Aleman stated that this is an application for a renewal of a Liquor or 3.2 beer license on/off premises for Shoreline Investments, Inc. doing business as Shoreline Marina. Operating Manager Margaret Pope has submitted the necessary paperwork and fees for this renewal.

Ms. Aleman asked the Morgan County Sheriff's Department to report at which time Sheriff Jim Crone indicated he had nothing to report. Commissioner Zwetzig asked Jim Crone if the applicant is the same as previous years, with Sheriff Crone stating that Margaret Pope has been there for many years.

Chairman McCracken opened the matter for public comment at which time no comment followed.

A motion was made by Commissioner Teague to approve the liquor license renewal for Shoreline Investments doing business as Shoreline Marina and authorized the Chair to sign. Commissioner Zwetzig seconded the motion and motion carried 3-0.

Application for a Special Events Permit – The School for the Performing Arts

Applicant: James Graff

16 COMMISSIONERS PROCEEDINGS

Morgan County Deputy Clerk to the Board Randee Aleman presented to the Board the applicant for a special events permit submitted by James Graff of The School for the Performing Arts. Ms. Aleman stated that this is an application for a special events permit submitted by James Graff of The School for the Performing Arts. This special events permit will be for the 2015 Glenn Miller Swingfest which will take place on June 20, 2015 from 5 p.m. to 11 p.m.. All the necessary publications and posting for this public hearing have been done and no public comments have been received at this time. Mr. Keith Bath, property owner, has provided written permission for this event to take place on his property located at 22424 County Road Q, Fort Morgan, CO. The necessary paper work & fees have all been submitted.

Ms. Aleman asked the Morgan County Sheriff's Department to report at which time Sheriff Jim Crone indicated he had nothing to report. Sheriff Crone did state that that this event has taken place for many years and is great for our community.

Chairman McCracken opened the matter for public comment at which time no comment followed. Commissioner Teague stated she spoke with James Graff and he apologized for not attending the hearing. Mr. Graff also informed her that this would be the last year the School of Performing Arts would be managing the Glenn Miller Swingfest. At this time he was not aware of what group would be taking over for the event.

A motion was made by Commissioner Zwetzig to approve the Special Events Permit for the School for the Performing Arts, applicant being James Graff and authorized the Chair to sign. Commissioner Teague seconded the motion and motion carried 3-0.

CITIZEN'S COMMENT PERIOD

Morgan County Sheriff Jim Crone 18987 County Road V Fort Morgan, Co wanted to thank the Road and Bridge Department for the their hard work they have been doing to fix the county roads since the recent rainfall the County has received.

We hereby adjourn and are in recess at 9:39 a.m.

Respectfully Submitted,
Randee Aleman
Deputy Clerk to the Board

(Minutes ratified June 9, 2015)

THE BOARD OF COUNTY COMMISSIONERS MORGAN COUNTY, COLORADO

s/ Brian D. McCracken
Brian K. McCracken, Chairman

s/Laura D. Teague
Laura D. Teague, Commissioner

s/ James P. Zwetzig
James P. Zwetzig, Commissioner

(SEAL)

ATTEST:

s/ Susan L. Bailey
Susan L. Bailey, Clerk to the Board